



# *CITY COUNCIL*

## *Committee of the Whole*

**Monday, March 10, 2008**

**Council Office**

**5:00p.m.**

**Agenda**

- |             |   |                  |
|-------------|---|------------------|
| <b>I.</b>   | <b>Executive Session – Personnel &amp; Contract</b> | <b>5:00 p.m.</b> |
| <b>II.</b>  | <b>WWTP Design Contract</b>                         | <b>5:30 p.m.</b> |
| <b>III.</b> | <b>City Park Master Plan</b>                        | <b>6:00 p.m.</b> |
| <b>IV.</b>  | <b>Agenda Review</b>                                | <b>6:15 p.m.</b> |